Praying in Tongues for Healing

It now has been 35 years since I first began praying in tongues. Gradually, I have discovered more and more reasons for praying in tongues in spite of the skeptics' question, "Why should I pray in some unknown language, if indeed it is a language at all, that even I don't understand? God understands English, so why not pray in English?" That's a question that seems to make good common sense, doesn't it?

So, over the years, I have been discovering good practical reasons for praying in tongues that confirm the leap of faith I made so many years ago. One of the practical, spiritual reasons I have found (among half a dozen other good reasons) is that the gift of tongues is a great help in praying for healing.

Let's go back to what I believe is the most basic reason for praying in tongues: it seems to be a way for us to join our imperfect prayer to God's own prayer life, making up for our limitations with his knowledge and understanding. Our own ideas about what best to pray for are almost always limited and imperfect. Often, we don't know how to pray, but if we can join our prayers to the prayer of Jesus, our high priest, we can pray with some confidence that we are asking for the right thing.

This directly helps when you pray for a sick person. Suppose the person is asking you to pray for a heart condition. We all know that heart ailments are sometimes connected to a spiritual or emotional ailment—perhaps a lack of forgiveness, perhaps a great deal of anxiety. If you are praying for a large number of people and really don't have the time to spend talking with each person, you do the best you can by turning the prayer over to the Holy Spirit who does understand all the areas of the sick person's life that need ministry. What you can do then is pray as best you can in English and turn the prayer over to the Spirit by praying in tongues, allowing God to make up for everything you don't understand about the sick person's condition.

I first learned this way back in the 1970's, when praying in a church in Cali, Colombia. Many people were kneeling for prayer at the altar railing, and since I didn't speak Spanish, I realized the situation was going to require me to spend a very long time asking each and every person what his/her need was. Ordinarily, they would have to speak in Spanish, and the translator would tell me, in English, what they were requesting. Then I would say a prayer in English and, finally, the interpreter would repeat my prayer in Spanish. The time required for the normal procedure would be exhausting for everyone; so, I simply told everyone (through the interpreter, of course) that they should say their requests in their hearts, tell them directly to Jesus, and I would pray for them in tongues, asking the Lord to answer them.

The next morning we heard amazing testimonies. Some were dramatically healed, some experienced deliverance from evil spirits, still others came to the Lord for the first time. The response was truly extraordinary. I have been doing this ever since—just turning the prayer over to the Spirit.

As Paul says, this kind of prayer is praying in the spirit, but not with our understanding (1 Co. 14:15). In this case, understanding the prayer isn't necessary and doesn't require an interpretation.

(Praying—continued on page two.)
Praying—continued from page one

A second, very practical reason for praying in tongues when praying for a large number of people, is that praying in English requires tremendous concentration, creativity and energy. If, for example, you pray for 100 sick people, this would take a great amount of energy. Even Jesus felt power go out from him when the woman with the issue of blood simply touched the hem of his garment. When you add to that the energy required to pay attention to and touch those 100 patients, you would have done a day’s work. Were you to add the attention needed to compose 100 prayers, your healing ministry would take even more out of you.

Praying in tongues is God’s marvelous way of helping us in our hour of need. Praying for the sick in tongues is parallel to what Paul is teaching:

... The Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God’s will (Ro. 8:26-27).

I hope this helps encourage you!

Good News

For about a year now, my little book, Overcome By the Spirit has been out of print. As you may remember it’s about the phenomenon of people “resting in the Spirit” when we pray. Although that’s not the most important spiritual topic in the world, I thought the subject caused so much discussion that it was important for someone to try to write about it in a balanced way. I really enjoyed writing the book and describing little known events such as the Cone Ridge, Kentucky, revival 200 years ago.

Now we have the good news that Baker Books is republishing Overcome By the Spirit, using the new digital technology. So we are delighted to announce that once again we can make this book available to you.

- FSM

Please see page thirteen for ordering information.
A Testimony in Relation to “Dissociative Identity Disorder” (DID)

[Introdductory note from Francis: Sometimes people question whether it helps to take a course in healing prayer, when all they need is the Spirit to instruct them. In an ideal world, in which people really are guided by the Spirit that closely, they would be right. But we can learn from others; otherwise, we wouldn’t need teachers and preachers and prophets in the church.

One area, which is well illustrated in the following story, occurs when people suffer from multiple personality disorder (now usually called “Dissociative Identity Disorder”); they may have up to hundreds of “alters”—parts of their personality that have been broken off. This is found, especially, in victims of satanic ritual abuse. Some of the personalities are really parts of the person that have been split off and need to be re-integrated into the person’s true self. On the other hand, there may also be evil spirits attached to these personalities that need to be cast out.

This sorting out between parts of the person that need to be integrated and the evil requires a real gift of discernment, ordinarily with the help of a professional counselor.

Sadly, some prayer ministers decide that all these personalities should be cast out. The prayer ministers are well-meaning, but trying to cast out parts of the true person that need to be integrated can result in destroying the wounded person they are trying to help.]

John, a coordinator of prayer teams at our last Fishnet Conference (for about 500 people in Rutland, Vermont, in June 2003), sent us an account of a fascinating experience he had had while praying for a woman (whom we will call “Jane”) who had suffered for years with depression, anxiety and panic attacks. To the prayer team she revealed the presence of inner children, which gave the impression of a multiple personality disorder. The prayer ministers then introduced John to Jane, since he had experience working with another woman who had a similar problem. Here are some excerpts from John’s letter to us at CHM:

Jane looked at me and observed, “He is frightening to me,” to which I responded, “I understand, and it’s okay.” She then asked, “How are you going to get rid of them? Will you squash them, or what?” (“Them” refers to the various inner children.)

I replied, “No, they are not going to be hurt in any way. They are beloved and they are welcome here. I would like to introduce them to Jesus, if they do not already know him, because Jesus would like to help and to heal them. Jesus already loves them. Would you introduce us to these inner children?”

Jane said, “Abigail is here.” I said, “Welcome, Abigail! Do you know Jesus? He would like to bless you and heal you. All you need to do is to ask him to help you and to be your healer and Savior.” Something quickly seemed to happen and then Jane said, “Beth is now here, along with several others who came along with Beth. I don’t even know all their names.”

I said, “Since Beth is here, I assume you are all here. I would like to introduce each of you to Jesus, who would like to bless and heal you. All you need to do is to ask him to heal you and to be your Savior. Then I believe he will bring you all together as one beloved person and will give you any further guidance you need to complete your healing.” Beth had several questions about Jesus that were answered. Again, something seemed to happen rather quickly, and Jane said, “Isn’t this strange. I’m sitting close to you, and yet I feel safer than I can remember feeling, even though you are a man.” [John later discovered that she had been sexually molested at an early age.]

Later that evening Jane came to me and said, “Would you tell me how you learned to do what you did?” I then told her of my only other experience of ministering to someone like her and said, “The rest must have been the guidance of the Holy Spirit.”

She said it was amazing that healing could happen so quickly and so easily. She had searched for years in therapy, trying to get healing, without understanding the problem that was represented by these inner children. Some prayer ministers even had suggested trying to cast them out through a deliverance ministry. Nothing had worked. At the same Fishnet conference we found there were two other persons with similar multiples who also had experienced healing.

(DID—continued on page ten.)
Sword of the Spirit Alert!

by Joy Lamb

In the Tenth Edition of The Sword of the Spirit, The Word of God, to be released in March 2004, we have reinserted the “old” Deliverance Prayer. In 1999, this Prayer was pulled from the book and replaced with a much shorter prayer. However, Jane Wilson, Director of CHM’s bookstore, has informed us that she receives weekly requests for the original Deliverance Prayer.

So it is back, on pages 166–169 of the new edition. The testimonies on pages xi-xii are praise reports resulting from praying the Deliverance Scriptures and Deliverance Prayers. The ninth and tenth editions have a new cover, additional Scriptures and a more organized format.

When you use Sword in your prayer time—whether using it on an individual basis or in a prayer group (some churches are using it as a prayer book), or as a member of CHM’s intercessory prayer network—you automatically become a member of a worldwide intercession network that is praying God’s Word back to Him in a symphony of unity.

I know that praying His Word concerning our nation and the Church is going to bring forth fruit. Here is one example taken from the section entitled “Scriptural Prayers for the Unity and Healing of the Church”:

Thank You, Lord, that You might sanctify the Church, having cleansed Her by the washing of water with the Word, that You might present to Yourself the Church in all Her glory, having no spot or wrinkle or any such thing: but that She should be holy and blameless. In the name of Jesus Christ (Ephesians 5:26-27).

That Scripture tells me that the Word of God is going to cleanse the Church.

Sword is now being published in England and will be translated into French and German in the coming months. The amazing thing is that we only advertise in CHM’s The Healing Line! The book’s exposure has all been by word of mouth. In the beginning, we asked the Lord to be our one and only agent to get the book out. He is doing it! Since 1993, we have distributed over 100,000 copies.

If you have laid aside your copy of Sword, I ask that you recommit to praying God’s Word in one accord with the thousands of others across the USA and Europe, paying particular attention to the Scriptures for your individual community, the nation and the Church. You and your family will be blessed as you take part in praying God’s Word for the healing of our land. Thank you, and God bless you as you join us, and all the intercessors, here at Christian Healing Ministries in a Worldwide Prayer Endeavor.

(Please see page thirteen for ordering information.)

Christian Healing Ministries presents the graduates of the School of Healing Prayer Level 1.

CHM Intercessors—Releasing the Power of the Holy Spirit

by Anne Early
Intercessory Prayer Coordinator

Central to everything that is accomplished through Christian Healing Ministries (CHM) is the power of the Holy Spirit. Teaching, praying for healing, writing, planning—all depend upon the Spirit.

God has blessed this ministry by providing a faithful band of prayer warriors, the CHM intercessors, who “pray without ceasing” for the release of the Holy Spirit in our ministry and in the lives of individuals around the world. This dedicated group is widely varied, being composed of medical doctors, nurses, therapists, and psychologists; missionaries, priests, pastors, and nuns; some are retired and others are working; some are homebound and some are athletes. They are bound by one common thread, a deep love for Jesus Christ that compels them to pray for healing the sick.

Apart from their common unity in prayer, the intercessors show a diversity that demonstrates the breadth of the mystery of God’s love. By geographical location, they range from the United States and Canada to the U.K. and other parts of Europe, to New Zealand and Australia, to several African nations, and to the Philippines. Their spiritual journeys are equally diverse; for example, our newest intercessor is leaving this month for a three-year ministry in the Marshall Islands.

For the most part, these devoted intercessors—several hundred in number—prefer to remain nameless, in the spirit of Jesus’ instructions: “But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you” (Matthew 6:6). For the most part, they pray alone with Jesus as their intercessor, and in so doing, release the power of the Holy Spirit around the world.

We have asked permission of several intercessors to let us share with you something about their work, and we will begin with Joy Lamb, who started this ministry of intercession and wrote the book, The Sword of the Spirit, the Word of God. Joy continues to furnish every CHM intercessor with a copy of her book to be used as a guide in praying the Scriptures. She also gives a copy to any prisoner or prison chaplain who requests it. In addition to supporting CHM’s work of intercession, Joy has started an intercessory ministry she calls “History’s Handful,” who pray for the church, our nation, and the world. (We are happy to report that prayers for Joy Lamb’s vision are being answered. One eye has been healed from macular degeneration, and more prayers are needed to complete the healing process.)

One intercessor, Marian Malone, combined her work of intercession with her service as a nurse on the Mercy Ship last spring. She not only cared for patients but also took time to comfort children in the refugee camps of Sierra Leone.

Annette King is another intercessor who serves in emergency circumstances, as well as regularly praying for the individuals named on her prayer sheets. When we hear about a life- or death situation, we call Annette, who responds immediately. Hearing her voice on the telephone (energetic, joyful), one might guess her age to be 50 to 55 years. She ends each conversation by saying that she has been blessed by the call and the opportunity to pray for the person in need. Annette is 95 years old.

Barbara Avery is eager to share information about her street ministry in Kerrville, Texas. Barbara came to Christ after her third year in prison, and says that the last six years of her nine-year sentence were spent “reading the Bible, every word of copies of The Healing Line, and books by Francis and Judith MacNutt.” She says that they have been a tremendous influence in her life. Upon her release from prison, Barbara started “B.A. Angel of Grace Ministries,” to work with street kids. In November 2003, Barbara reported that approximately 27 youth had been deeply touched on a regular basis, and now that number has increased to 100, and the ministry has been extended to families. Barbara says, enthusiastically, “I just want everybody to know about Jesus.” Using Joy Lamb’s book, The Sword of the Spirit, the Word of God, she prays Scripture over her street kids, gives each of them a copy of the book, and teaches them how to pray.

(Intercessors—continued on page ten.)
Conferences and Speaking Engagements

Jacksonville, Florida—Airport Holiday Inn

March 1–5, 2004
Speakers: Francis and Judith MacNutt with Dr. Susan Stanford–Rue and Rev. Mike Evans:
Emerging Leaders in Healing. See our ad on pages eight and nine for more information or visit our website at: www.christianhealingmin.org.

Clearwater, Florida—Harborview Center

April 3, 2004
Speakers: Francis and Judith MacNutt: Spirituality and Healing in Medicine (Open to medical professionals.) Contact: kathleen.simon@baycare.org

Jacksonville, Florida—Airport Holiday Inn

May 3–7, 2004
Speakers: Francis and Judith MacNutt with Dr. Susan Stanford–Rue and Rev. Mike Evans:
Emerging Leaders in Healing. See our ad on pages eight and nine for more information or visit our website at: www.christianhealingmin.org.

Rutland, Vermont—Holiday Inn

June 23–26, 2004
Speakers: Francis and Judith MacNutt with Rev. Russ Parker: Annual Fishnet Conference.
Contact: fishnet@sover.net.

Ashland, Ohio—Ashland Theological Seminary

August 4–7, 2004
Speakers: Francis and Judith MacNutt with Charles Kraft, Steve Seamonds, Terry Wardle and Don Williams: National Conference on Inner Healing. Contact: twardle@ashland.edu.

Jacksonville, Florida—Airport Holiday Inn

September 20–24, 2004
Speakers: Francis and Judith MacNutt with Dr. Susan Stanford–Rue and Rev. Don Williams:
Emerging Leaders in Healing. See our ad on pages eight and nine for more information or visit our website at: www.christianhealingmin.org.

Cromwell, Connecticut—Radisson Hotel

October 1–3, 2004
Speakers: Francis and Judith MacNutt with Rev. Don Williams: Annual Fishnet Conference.
Contact: fishnet@sover.net.

For any other conference information please contact Nancy Kelley by email; nak@christianhealingmin.org.
Francis and Judith MacNutt Training Center

The next course offered through the Francis and Judith MacNutt Training Center is the School of Healing Prayer® Level II, April 20–23, 2004. The School of Healing Prayer® Level II training course leads prayer ministers through a more in-depth understanding of specific issues in the healing ministry. It addresses specialized issues such as the healing of relationships, the healing of marriage, healing the wounds of divorce, the healing of abortion and an introduction to deliverance prayer.

Each level taught on the CHM campus includes Francis and Judith MacNutt as featured speakers, as well as evening prayer sessions assisted by CHM volunteer prayer ministers. The cost of the school is $325.00 per person. Each student is responsible for his/her lodging, transportation and meals in addition to the price of the school. If you are interested in attending the school or have any questions, contact Nancy Kelley: (904) 765-3332, ext. 23, or nak@christianhealingmin.org.

SCHOOL OF HEALING PRAYER® FOR THE 2004 YEAR

- SHP™ Level I ................................................................. January 20–23
- SHP™ Level II .............................................................. April 20–23
- SHP™ Level III ............................................................. June 8–11
- SHP™ Level I ................................................................. July 19–23
- SHP™ Level II .............................................................. September 14–17
- SHP™ Level III ............................................................. November 9–12

* Each student is responsible for his/her lodging, transportation and meals in addition to the above price of $325.00. The following materials are optional.

Prayer Ministry Opportunities

Below is a list of the prayer ministry opportunities available at Christian Healing Ministries, Inc. Please contact the CHM office at (904) 765-3332 concerning any questions you might have or to make an appointment. Since it is necessary to occasionally cancel ministry programs, please confirm the scheduled ministry even when appointments are not required.

PRAYER SCHEDULE AT CHRISTIAN HEALING MINISTRIES

Prayer Ministry, Monday through Friday ................. 9:00 AM–4:00 PM ...................... [Appointment required.]
Tuesday Evening Prayer Ministry .......................... 6:00 PM ...................... [No appointment required.]
Thursday Afternoon Prayer Ministry ..................... 1:30 PM ...................... [No appointment required.]
   (On Tuesday and Thursday be sure to call first to verify there are no cancellations.)
Generational Eucharist ........................................... 2nd Tues./monthly at 6:00 PM .... [No appointment required.]

Special Monthly Prayer Ministry Opportunity

Day of Healing Prayer (1 day) [Call for appointment.]
   (An additional three days of prayer ministry may be available for those coming from out of town.)

Scheduled Dates for 2004

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<tr>
<th>January 12</th>
<th>February 9</th>
<th>March 8</th>
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<td>August 9</td>
<td>October 11</td>
<td>November 15</td>
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Emerging Leaders in Healing

"Everything I learned about healing, I learned from Francis MacNutt."

— John Wimber
Vineyard Christian Fellowship

Emerging Leaders in Healing is a comprehensive five-day Seminar for pastors and Christian leaders who want to take Jesus’ healing ministry to the next generation.

Come and learn firsthand from Francis & Judith MacNutt, two of the most respected speakers on the topic.

Main speakers
Francis and Judith MacNutt

Additional speakers
Reverend Don Williams, Ph.D. (Sep., only)
Vineyard Pastor,
Theologian & Author of 10 books

Reverend Mike Evans (March & May, only)
Pastor and Author

Susan Stanford-Rue, Ph.D.
Christian Mental Health Consultant
Lecturer & Author

Seminar Dates for 2004
March 1-5, 2004
May 3-7, 2004
September 20-24, 2004
REGISTRATION

SELECT the date you wish to attend:
☐ March 1-5, 2004
☐ May 3-7, 2004
☐ September 20-24, 2004

REGISTER by any of the following:
FAX: (904) 765-4224
WEB SITE: christianhealingmin.org
MAIL: Christian Healing Ministries, Inc.
438 West 67 Street
Jacksonville FL 32208

For more information or to register by telephone
contact Tina Schinnell at (904) 765-3332, ext.17
or tms@christianhealingmin.org.

REGISTRATION COSTS

$395.00 per person, $550.00 for couple, or
$250.00 per person in a group of three or more.

C.E.U.'s provided upon request.

PARTICIPANT INFORMATION

Name: ____________________________________________
Address: _________________________________________
City _______ State ____ Zip _______
Telephone: (H)__________ (W)__________
E-mail: _________________________________________
Church: _________________________________________

PAYMENT for registration may be check, money order,
Visa/MasterCard, Discover, or American Express (all non-U.S. applicants please use V/MC only) payable to
Christian Healing Ministries.

Charge Card #: _________________________________
Expiration Date: ________________________________

Signed: ________________________________________

Check # _________ $ __________

Please, designate "Leader's Seminar" on the memo line.

Christian Healing Ministries, Inc. is a not-for-profit organiza-
tion dedicated to praying for healing, and encouraging
and teaching people to pray for healing.
People should be careful how they treat and name this problem.

Jane later wrote John to say she had received a great revelation and healing at Fishnet and was continuing to receive professional Christian therapy and prayer support to finish the good work God had begun. She wrote:

*True medical MPD (Multiple Personality Disorder) personalities are not acquainted with each other and the person changes personalities in an outwardly visible way. I do not do that and I have always known that these children represented pieces of me. I spoke about them many times and no one ever suggested that I had dissociative problems. My personality was fractured by sexual abuse, as you so gently put it when you talked to me. Jesus helped me create these children so I could survive in the midst of terrible trauma. How loving were your words to me concerning how these children came into being. It has been hard over the years listening to people telling me to cast them out. People should be careful how they treat and name this problem. “Fractured soul” works well for me. ... I do not doubt that the same type of integration process can be used by God, no matter what you call it. I still have work to do integrating my fractured-off pieces. The prayer I received revealed the source of the problem and healed some major stumbling blocks that I did not know existed. Praise God. Proper guidance from trusted and competent professionals is still needed when we receive this kind of revelatory knowledge and healing from the Lord. The work of healing the fractures created by sexual abuse is rarely a one time miraculous event. Actually, had I known what God was going to do ahead of time, I honestly might have chosen not to do it. However God knows my humanity and he circumvented my objections with great love and care and I am very grateful.*

Footnote: When Satanic Ritual Abuse is connected with multiple personalities, the healing usually does not go as quickly or peacefully as in this case. —ES.M.

Intercessors—continued from page five

It was shortly after writing his testimony for the Winter 2002 issue of *The Healing Line* that Mac Nibbs became an intercessor. Following a career as a naval officer, Mac completed all three levels of CHM’s School of Healing Prayer (SHP™). It was while he was attending SHP™ III that it became evident Mac needed prayers of deliverance. Moreover, he was in a great deal of pain. Knowing that Richie Smalley was strong in praying for deliverance, I went to my office to call him. As I reached for the phone, it rang. The person calling was Richie. He said, “Anne, I think the Lord is telling me there is someone you want me to pray for. Do you know who it is?” Mac was having a terrible headache, and so was Richie. Richie prayed for Mac, and within a few minutes, both headaches were gone. Mac feels that his experience will enable him to help others—enable him to identify the need for deliverance and inner healing and to pray for those who are oppressed and wounded. Mac now leads a prayer ministry in his church in San Diego and, furthermore, is enrolled in seminary to become an Episcopal priest.

We value all our intercessors and praise God for each one’s contribution to this great ministry.

And does that person have a headache?” Mac felt that his experience will enable him to help others—enable him to identify the need for deliverance and inner healing and to pray for those who are oppressed and wounded. Mac now leads a prayer ministry in his church in San Diego and, furthermore, is enrolled in seminary to become an Episcopal priest.

We value all our intercessors and praise God for each one’s contribution to this great ministry. Many of our intercessors suffer from chronic illnesses and truly demonstrate the truth of Paul’s words, “when I am weak, then I am strong” (2 Cor. 12:10). One intercessor who, as the result of an automobile accident is paralyzed from the neck down, has said she receives a physical blessing each time she prays for the physical healing of others. This intercessor demonstrates that physical incapacity in no way limits the power of intercession, for in her “weakness” she still releases the power of the Holy Spirit for the healing of others.

“How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, ‘Your God reigns!’” (Isaiah 52:7)
Praise the Lord and Give Thanks

See what He has done...

Testimonies from Emerging Leaders Conference

October 27-31, 2003:

❖ Where to begin? The fellowship, the love that emanated from and through each participant, speaker, volunteer. Truly, God was present in the talks, the prayer ministry, the worship. Best conference I’ve attended. The time spent at Virginia’s was refreshing and healing—a wonderful time of fellowship and bonding. Thank you for all the hard work. Thank you for your “yes.”

❖ Thank you for bringing the body of Christ together over denominational lines. That was healing to me to experience. I have been rejected and have rejected others, because of denominational lines. The conference gave me a chance to repent, forgive and experience the body as God intended.

❖ First, this was a wonderful, inspiring, energizing conference. I got a wealth of “how-to” and “why” for information. Thank you. Each talk had many pearls of wisdom from the presenter’s knowledge and experience—most valuable.

❖ The best part for me was having the opportunity to receive prayer. As a pastor, it is sometimes not healthy to open your heart to anyone in your own congregation; being able to be ministered to and prayed for has been the “most” delightful experience.

❖ I enjoyed and profited most during this conference from the ministry time. It was refreshing and healing. I came empty and dry. I leave filled with grace and the Spirit.

❖ The best thing about the conference for me was the covering of a variety of subjects: i.e., physical healing, deliverance, inner healing. It gives a comprehensive view that I feel will be most helpful in a person’s overall ministry. I liked the basic teaching and the practical how-to!

❖ The best part was the time we spent with the four key speakers as they shared their experiences—they filled up our tool kit for us.

❖ The best part was the healing I received. I had no idea how empty I was. And although I knew most of the information, there were jewels in all the talks.

❖ I came to the conference burdened by a great weight, unable to see a positive future on the horizon, and largely joyless. Upon being prayed for, the weight has been set aside, my view clearer, and my joy restored.

❖ Relieved of gastric disturbances, difficulty in breathing—and more to come, I am sure. Feels like the Lord Jesus reached deep down in my soul, laid a new foundation and installed a fountain of refreshing living water.

❖ All the teachings are very good and needed. It is hard to enumerate the most helpful, since all were helpful to us. (In response to the question, “Did you experience any healing?”) Yes, I feel and know that I am freer and more peaceful and rested.

❖ This conference is the best I have been to in my 25 years of ordained ministry. Informative, life-giving, healing! I appreciate the kindness and graciousness of everyone on your staff. I experienced your love and the love of the other participants. The relaxed atmosphere was good. The songs of praise were wonderful!

❖ The Vineyard Healing Model was the most helpful teaching—excellent, too!! This was a great experience. Not only were the teachings great, but the intimacy (fellowship) was awesome. I really appreciated the openness and honesty of the group. In sharing our foibles, faults, fears and doubts, denominational barriers were non-existent. I feel I’ve experienced a baptism of Love.

❖ The best part of the conference for me was the stories. I loved the history Francis and Judith represent. I just loved each story and how it tells us what we can expect from God—what He is willing to do. I also loved the multi-denominational backgrounds of all the people here. I loved meeting each person and learning from how God has touched them in many different ways from my own experiences. The information was really rich.

❖ This time was like a time apart with Jesus—suspended time. Everything I heard became part of me, and I feel like Jesus will use it all in my own personal ministry.

❖ I just wanted to say that I so much appreciated the times of prayer by teams of CHM. It was such a blessing to me. Try to even enlarge this. We are so thankful that the Lord led us here. It is so great. We are so excited. We needed this. You are doing it right.

❖ The personal feedback given by the people as they left the conference was superb. People left feeling so excited. (From Susan Stanford–Rue.)
CHM's Featured Items

The Edge of Glory
Receiving the Power of the Holy Spirit
by Charles Carrin

"You will receive power when the Holy Spirit comes on you..." —Acts 1:8
- Paul commanded the lame to stand and walk!
- Peter's shadow brought healing to invalids!
- Cornelius and his family spoke in tongues!
- Philip's four daughters prophesied!
- Philip drove out demons!

The astonishing events in the Book of Acts happened to ordinary people who received the power of the Holy Spirit and became "laborers together with God." This same power is available to you!

If you believe that God has more for you than salvation, if you long to be filled with His Holy Spirit, if you desire the gifts of the Spirit, then get ready to receive!

#B688 Softcover 207 pgs $12.99

Total Forgiveness
by R.T. Kendall

When everything in you wants to hold a grudge, point a finger and remember the pain, God wants you to lay it all aside.

Learn what forgiveness is and what it is not. Uncover the physical, emotional and spiritual consequences of unforgiveness, and see why God adamantly encourages you to forgive others. Make the choice to forgive—and step into a new dimension of freedom and inner peace.

#B733 Softcover 188 pgs $13.99

Making it Right When You Feel Wronged
Getting Past Unresolved Hurts
by Jeff Wickwire

After twenty years as a pastor, Jeff Wickwire has seen over and over again the devastating consequences of unresolved hurts—to churches and to individuals. But he has also experienced the tremendous rewards that come to those who handle offenses God's way.

In Making it Right When You Feel Wronged, he leads you in an exploration of Bible characters faced with the challenge of dealing with many different offenses. Discover how these people confronted their offenders, the consequences they faced for their actions and what Jesus taught about handling hurts. You will come away with specific steps to follow on the path toward freedom that comes only in forgiveness, remembering that your future does not depend on what's happened to you, but on how you respond to it.

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The Surprising Connection between Prayer and Your Health
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by Francis MacNutt
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Praying for Your Unborn Child
by Francis and Judith MacNutt
What might happen if expectant mothers and fathers learned to pray for their babies even before birth? Sharing their conviction that “Jesus really wants to consecrate your child, to fill him with love and bring him into His Father’s family,” the MacNuts give examples of the wondrous difference that prayer makes. Also available on audio cassette.

Deliverance from Evil Spirits
by Francis MacNutt
Do evil spirits oppress people today? This practical manual covers such subjects as clearing away misconceptions about deliverance, the Scriptural basis for deliverance, curses and the power of false judgment, preparation for deliverance ministry, praying for deliverance, and deliverance of places.

The Prayer That Heals
by Francis MacNutt
This book teaches people how to pray at home for healing of family members. Says Dr. MacNutt, “Praying together at home is such a beautiful experience— and so easy to learn—that the present bleak record (of broken families) could easily be changed if people were taught and ‘given permission’ to try... I hope Christian families will experience the joy of praying together.” Also available on audio cassette.

Overcome by the Spirit
by Francis MacNutt
In the 1960 and ’70s when Dr. MacNutt first witnessed being “slain in the Spirit,” he did not know what to think. Then, it started happening in his own healing ministry. Through extensive research, he learned that this phenomenon is not new at all; it occurred throughout Church history. With Biblical information wisdom and sensitivity, Dr. MacNutt tackles every conceivable question and concern about this controversial issue, including: Isn’t it just the power of suggestion? What are the spiritual benefits, if any? How good can something be that causes division and controversy?

The Power to Heal
by Francis MacNutt
A moving and powerful witness to the healing action of the Holy Spirit, this book clarifies many points that have been a mystery and sometimes a barrier to those praying for healing. It deals directly with some very difficult issues and is an invaluable resource to those ministering to the sick.

The Sword of the Spirit, the Word of God
— A Handbook for Scriptural Intercession
by Joy Lamb
This wonderful book, written by the creator of CHM’s intercessory prayer program, is based upon the fact that God’s inspired Word is the best way to pray and to combat evil. Through this powerful handbook, Mrs. Lamb teaches Christians how to pray Holy Scripture in specific situations, whether they are praying for their own needs or interceding on behalf of others.

Homosexuality: Can It Be Healed?
by Francis MacNutt
In this new book, Dr. MacNutt explains problems from both the homosexual point of view and the traditional moral position. These positions have tended to polarize the Church as deep hurts have been given and received, but Francis explores the possibility of transforming a homosexual’s sexual orientation through prayer. This is a great book for those who have been confused by the intense propaganda surrounding this subject on all sides and is recommended for anyone seeking a short study on the subject.

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*School of Healing Prayer®: CHM highly recommends studying each level in sequence!*  

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<td>Don Williams</td>
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